Organizational Meeting (N.C.G.S §153A-39)

I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

(Chairman Jeff Phillips)

IV. REMARKS FROM CHAIRMAN

V. REMARKS FROM VICE CHAIRMAN

VI. REELECTED REGISTER OF DEEDS JEFF THIGPEN WILL BE ADMINISTERED OATH OF OFFICE

(The Honorable Jan Samet, Guilford County District Court Judge)

VII. APPROVE AND AUTHORIZE CHAIRMAN TO ENDORSE BOARD'S APPROVAL FOR FAITHFUL PERFORMANCE BOND FOR JEFF THIGPEN, REGISTER OF DEEDS. THIS BOND WILL BE RENEWED AS REQUIRED UNTIL THE INDIVIDUAL OCCUPYING THE POSITION CHANGES OR THE BOND EXPIRES

(Yvonne Moebes)

VIII. REGISTER OF DEEDS JEFF THIGPEN WILL ADMINISTER OATH OF OFFICE TO ALL DEPUTY AND ASSISTANT REGISTERS OF DEEDS

IX. ADMINISTER OATHS OF OFFICE FOR REELECTED COMMISSIONERS
ADMINISTER OATHS OF OFFICE

Requested Action: A. REELECTED COMMISSIONER RAY TRAPP WILL BE ADMINISTERED OATH OF OFFICE
(The Honorable Patrice A. Hennant, Guilford County Resident Superior Court Judge)

B. REELECTED COMMISSIONER PAUL "HANK" HENNING, IV WILL BE ADMINISTERED OATH OF OFFICE
(The Honorable Richard Dietz, North Carolina Court of Appeals)

C. REELECTED COMMISSIONER JEFFREY M. PHILLIPS WILL BE ADMINISTERED OATH OF OFFICE
(The Honorable Richard Dietz, North Carolina Court of Appeals)

D. REELECTED COMMISSIONER J. ALAN BRANSON WILL BE ADMINISTERED OATH OF OFFICE
(The Honorable Richard Dietz, North Carolina Court of Appeals)

X. CLERK TO BOARD ROBIN KELLER WILL CONDUCT ELECTION OF CHAIRMAN FOR THE ENSUING YEAR

XI. NEWLY ELECTED CHAIRMAN WILL CONDUCT THE ELECTION OF THE VICE CHAIRMAN FOR THE ENSUING YEAR

XII. REMARKS FROM THE REELECTED COMMISSIONERS

XIII. REMARKS FROM CHAIRMAN AND VICE CHAIRMAN

XIV. NEW BUSINESS

A. 2016-413 REVIEW AND ADOPT COMMISSIONERS 2017 MEETING CALENDAR

Requested Action: Review and adopt Commissioners 2017 Meeting Calendar

Sponsors: Robin Keller

Attachments: Board Calendar 2017 Proposed.doc
B. 2016-389 RECEIVE AND APPROVE ANNUAL BOND REPORT AS REQUIRED BY N.C.G.S 162-9

**Requested Action:**
Receive and approve annual bond report as required by N.C.G.S. 162-9

**Sponsors:**
Yvonne Moebs

**Attachments:**
- Commissioners Annual Bond Report Memo.docx
- Copy of Bond Report.xlsx
- 162-9 County commissioners to take and approve bonds.rtf

XIII. ADJOURN

Next Meeting
December 15, 206 at 5:30 PM
Second Floor, Commissioners' Meeting Room
Old County Courthouse
Greensboro, NC