I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

(Chairman Alan Branson)

IV. SPEAKERS FROM THE FLOOR

(Each speaker will be allowed three minutes to address the Board. Speakers from the Floor will last for a maximum of 30 minutes.)

V. PRESENTATIONS

A. 2018-371 RESOLUTION HONORING THE LIFE OF J. ROBERT LANDRETH, JR.

B. 2018-370 PROCLAIM OCTOBER AS BREAST CANCER AWARENESS MONTH

C. 2018-373 CENTENARIAN CERTIFICATE AWARD - WALTER "STICKY" BURCH

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. 2018-377 BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY 2018-19 BUDGET ORDINANCE


2. 2018-381 MADDIE’S FUND GRANT RECEIPT AND BUDGET AMENDMENT

   Attachments: Maddie's Fund - Innovative Grant Proposal.docx

B. CONTRACTS

1. 2018-380 AGREEMENT WITH PICTOMETRY INTERNATIONAL CORP

   Attachments: Contract CM 1172 Pictometry International
2. **2018-385** LEASE AGREEMENT WITH TOWN OF JAMESTOWN

*Attachments:* JAMESTOWN TOWN OF - CM1197 - 301 E Main St Jamestown Lease - 7-1-20

C. MISCELLANEOUS

1. **2018-379** TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR MONTH ENDING SEPTEMBER 30, 2018

*Attachments:* Bev 09-30-18 Detail
401C All Guilford 9-30-18

2. **2018-378** PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING SEPTEMBER 30, 2018

*Attachments:* September 2018 NCVTS Pending Refund Report
September 2018 Rebates and Releases

3. **2018-386** SALE OF SURPLUS PROPERTY

*Attachments:* 10 3 Bids-10092018092250
739 Hendrix GIS2
1201 Pearson Pl GIS2
1809 Brentwood GIS2
2846 2848 Lees Chapel GIS3
9248 US Hwy 158 GIS2

4. **2018-318** APPROVAL OF MINUTES

*Attachments:* WS 100418.docx
dm100418.docx

VII. NEW BUSINESS

A. **2018-384** DHHS-PUBLIC HEALTH DIVISION: READY FOR SCHOOL, READY FOR LIFE - $20,000

VIII. HEALTH AND HUMAN SERVICES UPDATE

IX. ANNUAL PUBLIC HEALTH ACCREDITATION UPDATE

XI. COMMENTS FROM COUNTY MANAGER

XII. COMMENTS FROM COMMISSIONERS
XIII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

THE NEXT REGULAR MEETING OF
THE GUILFORD COUNTY BOARD OF COMMISSIONERS
WILL BE HELD NOVEMBER 1, 2018 AT 5:30PM IN THE
COMMISSIONERS MEETING ROOM
OLD COUNTY COURTHOUSE
301 W. MARKET STREET, GREENSBORO NC 27401