I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

(Chairman Alan Branson)

IV. SPEAKERS FROM THE FLOOR

(Each speaker will be allowed three minutes to address the Board. Speakers from the Floor will last for a maximum of 30 minutes.)

V. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. 2019-375  DHHS-PUBLIC HEALTH DIVISION: READY FOR SCHOOL, READY FOR LIFE - $20,000

2. 2019-369  LIABILITY CLAIMS BUDGET ADJUSTMENT - BOARD OF ELECTIONS MATTER

B. MISCELLANEOUS

1. 2019-374  DHHS-PUBLIC HEALTH DIVISION: APPROVE PUBLIC HEALTH AGENCY GUIDELINES

   Attachments:  Public Health Agency Guidelines Changes Summary 2019

2. 2019-348  NC DEPARTMENT OF TRANSPORTATION REQUEST FOR ABANDONMENT OF MAINTENANCE - SR 5341 (CARMON ROAD)

   Attachments:  SR5341_NCDOT_Road_Abandonment_Request
                 SR5341_Maps

VI. PUBLIC HEARINGS

Proponents shall be heard first and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal
A. **2019-373**

PUBLIC HEARING ON 5310 - ENHANCED MOBILITY FOR SENIORS AND INDIVIDUALS WITH DISABILITIES, 5311 - COMMUNITY TRANSPORTATION ASSISTANCE AND 5307 - URBAN AREA GRANT FUNDING FOR FY 2020-21

**VII. NEW BUSINESS**

A. **2019-377**

DUKE ENERGY EASEMENT, 1232 ROCK CREEK DAIRY ROAD

*Attachments:*

Duke Energy Easement

**VIII. COMMENTS FROM COUNTY MANAGER**

**IX. COMMENTS FROM COMMISSIONERS**

**X. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.**

**XI. ADJOURN**

THE NEXT REGULAR MEETING OF THE GUILFORD COUNTY BOARD OF COMMISSIONERS WILL BE HELD OCTOBER 17, 2019 AT 5:30PM IN THE COMMISSIONERS MEETING ROOM, OLD COUNTY COURTHOUSE 301 W. MARKET STREET, GREENSBORO NC 27401.