I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

(Chairman Alan Branson)

V. PRESENTATIONS

A. 2019-131

RESOLUTION SEEKING LEGISLATIVE SUPPORT OF BEHAVIORAL HEALTH CRISIS CENTER

IV. SPEAKERS FROM THE FLOOR

(Each speaker will be allowed three minutes to address the Board. Speakers from the Floor will last for a maximum of 30 minutes.)

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. 2019-144

SOLID WASTE BUDGET AMENDMENT: ADJUST WHITE GOODS DISPOSAL FEE REVENUE - $97,952

2. 2019-145

CHANDLER DENTAL CLINIC DONATION - $3,000

3. 2019-100

APPROVE THE FIREHOUSE SUBS GRANT TO PURCHASE AED BRAND DEFIBRILLATOR DEVICES FOR 15 SHERIFF'S DEPUTY PATROL CARS

Attachments: Firehouse Sub Grant Page

4. 2019-149

GREATER GOOD.ORG FUND GRANT RECEIPT AND BUDGET AMENDMENT

5. 2019-148

MADDIE’S FUND GRANT RECEIPT AND BUDGET AMENDMENT
6. **2019-111**  
APPROVE THE GOVERNOR’S CRIME COMMISSION GRANT -- HIGH POINT CIVIL/LEGAL SUPPORT  
*Attachments:*  
High Point Civil Legal Support Grant Page

7. **2019-103**  
APPROVE THE GOVERNOR’S CRIME COMMISSION GRANT-- GREENSBORO CIVIL LEGAL SUPPORT  
*Attachments:*  
GReensboro Civil Legal Grant Page

8. **2019-150**  
NC OFFICE OF EMS GRANT FOR POST REVERSAL FOLLOW UP OF OPIOID OVERDOSES  
*Attachments:*  
Guilford County Public Health QEMS Grant Notification Letter

**B. CONTRACTS**

1. **2019-143**  
APPROVE INTERLOCAL WITH CITY OF GREENSBORO AND CITY OF HIGH POINT FOR SHARED USE OF THE 800 MHZ CORE INFRASTRUCTURE  
*Attachments:*  
GREENSBORO CITY OF - Interlocal Agreement for Regional User P25 Core Ar GM911 Resolution

2. **2019-126**  
APPROVE MOU BETWEEN US DEPT. OF AGRICULTURE AND THE NC DEPT. AGRICULTURE (A DIVISION OF SOIL AND WATER CONSERVATION) AND THE GUILFORD COUNTY SOIL AND WATER CONSERVATION AND GUILFORD COUNTY  
*Attachments:*  
NC MEMORANDUM OF UNDERSTANDING_GuilfordSWCD_Approved_Nov20  
GCS&WCDistMinutes_Nov2_2018  
1996 COOP Work Agreement NRCS DEHNR SWCC_Reference Only  
1996 Mutual Agreement USDA GWCC_Reference Only

**C. MISCELLANEOUS**

1. **2019-147**  
GRAVE RELOCATION WITHIN OAKWOOD MEMORIAL PARK CEMETERY  
*Attachments:*  
public notice  
Statute  
Plan  
Co Commissioners Letter

2. **2019-142**  
APPROVE ONE (1) VOLUNTARY AGRICULTURAL DISTRICT (VAD) APPLICATION  
*Attachments:*  
2019-01  
Updated VAD Brochure
3. 2019-121 APPROVAL OF MINUTES

Attachments: dm011719.pdf
dmws01.17.19.pdf

VII. PUBLIC HEARINGS

Proponents shall be heard first and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal.

A. 2019-138 HOLD APPEALS HEARING ON PLANNING BOARD DECISION CASE #18-10-GCPL-06582 (Doggett Road)

Attachments: Rezoning Case # 18-10-GCPL-06582-Packet
Minutes_Nov2018
Draft-Minutes_Dec2018
Rezoning Notice 6852

C. 2019-140 HOLD PUBLIC HEARING TO CONSIDER REZONING CASE 18-11-GCPL-007119: RS-40 (SINGLE-FAMILY RESIDENTIAL) TO AG (AGRICULTURAL) (BLAKSHIRE ROAD)

Attachments: Rezoning Case Info_07119_BCC Packet
Draft-Minutes_Dec2018
GCPL 07119-400
OWNERS 07119
Rezoning Notice 07119

B. 2019-134 HOLD PUBLIC HEARING ON PLANNING BOARD DECISION CASE #18-11-GCPL-07117 (ALAMANCE CHURCH ROAD AND OLD JULIAN ROAD)

Attachments: CZ 18-11-GCPL-07117-Packet
GCPL 07117-400
OWNERS 07117
Rezoning Notice 07117
Rezoning Notice 07117

VIII. HEALTH AND HUMAN SERVICES UPDATE

A. 2019-130 DHHS - PUBLIC HEALTH DIVISION UPDATES
IX. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

A. 2019-112 APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS

Attachments: DPatterson 012319
EGarrett Redacted 012419

X. COMMENTS FROM COUNTY MANAGER

XI. COMMENTS FROM COMMISSIONERS

XII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY

XIII. ADJOURN

THE NEXT REGULAR MEETING OF THE GUILFORD COUNTY BOARD OF COMMISSIONERS WILL BE HELD FEBRUARY 21, 2019 AT 5:30PM IN THE COMMISSIONERS MEETING ROOM OLD COUNTY COURTHOUSE 301 W. MARKET STREET, GREENSBORO NC 27401