I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

(Chairman Alan Branson)

IV. SPEAKERS FROM THE FLOOR

(Each speaker will be allowed three minutes to address the Board. Speakers from the Floor will last for a maximum of 30 minutes.)

V. PRESENTATIONS


B. 2019-164 RECOGNIZE THE NEHEMIAH BUILDERS - "MOST INNOVATIVE IDEA" AT NC REGIONAL ROBOTICS TOURNAMENT

C. 2019-181 RESOLUTION SUPPORTING JUVENILE CRIME PREVENTION COUNCIL ALLOCATION EXPANSION

D. 2019-206 PROCLAIM APRIL 2019 AS NATIONAL COUNTY GOVERNMENT MONTH - "CONNECTING THE UNCONNECTED"

E. 2019-202 PROCLAIM APRIL 2019 AS PUBLIC HEALTH MONTH

Attachments: 2019 Public Health Month Proclamation BOCC.doc

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. 2019-170 DHHS - PUBLIC HEALTH DIVISION - BUDGET AMENDMENT: MATERNAL AND CHILD HEALTH $22,746

2. 2019-198 AMEND THE EMERGENCY SERVICES FY 2018-19 BUDGET FOR GCSTOP DONATION
3. **2019-207** ERWIN MONTESSORI ROOF REPAIR / REPLACEMENT CAPITAL PROJECT ORDINANCE REVISION  
*Attachments:* Roof Repl-Repair - Erwin Montessori Project Adjustment - Apr 2019.pdf  
Roof Replacement-Repair - Erwin Montessori - Amended 4-4-19 - PENDING 4-4-19.pdf

4. **2019-210** APPROPRIATION OF DONATIONS IN SUPPORT OF ANNUAL GUILFORD COUNTY SOIL & WATER CONSERVATION DISTRICT ACTIVITIES - $550  
*Attachments:* GCS&WCD Foundation_Donation Receipts_FY18_19

**B. MISCELLANEOUS**

1. **2019-208** APPROVE THREE (3) VOLUNTARY AGRICULTURAL DISTRICT (VAD) APPLICATIONS  
*Attachments:* 2019-02  
2019-03  
2019-04  
Updated VAD Brochure

2. **2019-129** APPROVAL OF MINUTES  
*Attachments:* WS3.14.19Joint Meeting of the Guilford County Board of Commissioners.docx  
ws3.18.19 Local Delegation Legislative Goals..docx  
WS_03.21.19.docx

**VII. PUBLIC HEARINGS**

Proponents shall be heard first and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal

1. **2019-203** PUBLIC HEARING FOR TWO-THIRDS BONDS FOR PUBLIC BUILDINGS (30M GENERAL OBLIGATION BONDS -PUBLIC BUILDING PURPOSES)  
*Attachments:* Resolution Public Hearing_Adoption - Guilford 2019 2_3 GO Bonds  
Notice of Adoption of Bond Order re Public Building Bonds - Guilford 2019 GO  

2. **2019-204** PUBLIC HEARING FOR TWO-THIRDS BONDS FOR SCHOOLS - (10M GENERAL OBLIGATION BONDS - SCHOOL FACILITIES SECURITY)  
*Attachments:* Notice of Adoption of Bond Order re School Bonds - Guilford 2019 GO Bonds  
Resolution Public Hearing_Adoption - Guilford 2019 2_3 GO Bonds
VIII. NEW BUSINESS

1. 2019-209 SET A PUBLIC HEARING FOR MAY 16, 2019 TO CONSIDER A-1 SANDROCK, INC. CONSTRUCTION AND DEMOLITION (C&D) LANDFILL FRANCHISE MODIFICATION

   *Attachments:*
   - A1Sandrock_FranchiseMod Request
   - SUP_18_A1Sandrock and Site Plan
   - SB163_Session Law2017

IX. COMMENTS FROM COUNTY MANAGER

X. COMMENTS FROM COMMISSIONERS

XI. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

XII. ADJOURN

THE NEXT REGULAR MEETING OF
THE GUILFORD COUNTY BOARD OF COMMISSIONERS
WILL BE HELD APRIL 18, 2019 AT 5:30PM IN THE
COMMISSIONERS MEETING ROOM
OLD COUNTY COURTHOUSE
301 W. MARKET STREET, GREENSBORO NC 27401