I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

   (Chairman Alan Branson)

IV. SPEAKERS FROM THE FLOOR

   (Each speaker will be allowed three minutes to address the Board. Speakers from the
   Floor will last for a maximum of 30 minutes.)

V. PRESENTATIONS

A. 2019-336  RESOLUTION HONORING THE HONORABLE JUDGE HAROLD
       THOMAS JARRELL JR.

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

           TASK FORCE AND DWI EDUCATOR GRANT

       Attachments:  LE_Hwy_Safety_DWI_Resolution_FINAL_090519

2. 2019-332  RESOLUTION APPROVING 2019-2020 GOVERNOR'S HIGHWAY
           SAFETY BIKE SAFE GRANT

       Attachments:  Resolution_bikesafe

3. 2019-337  FEDERAL FORFEITURE PURCHASE (VEHICLES)

       Attachments:  Copy of 2020 Charger Pursuit AWD Cost

             (JAG)

       Attachments:  GREENSBORO CITY OF - FULLY EXECUTED FY2018 JAG Grant Contract C®
B. CONTRACTS

1. **2019-338**  
   AMENDED MEMORANDUM OF AGREEMENT BETWEEN GUILFORD COUNTY SHERIFF'S DEPARTMENT AND NC ADMINISTRATIVE OFFICE OF THE COURTS - MAGISTRATE VIDEO PROJECT

   **Attachments:**  
   MVP_MOA_Cisco_Guilford Co Sheriff

C. MISCELLANEOUS

1. **2019-331**  
   RECEIPT OF THE 2019-2020 GOVERNOR'S HIGHWAY SAFETY PROGRAM LAW ENFORCEMENT LIAISON GRANT

   **Attachments:**  
   Resolution LEL

2. **2019-292**  
   REMOVE NAMED MAP REVIEW OFFICERS FOR GUILFORD COUNTY

   **Attachments:**  
   Resolution_Map_Review_Officer_Removals_Housekeeping_090519.docx

3. **2019-312**  
   APPOINT AND REMOVE MAP REVIEW OFFICERS FOR THE CITIES OF GREENSBORO, HIGH POINT AND BURLINGTON; AND TOWNS OF ARCHDALE, GIBSONVILLE, JAMESTOWN, KERNERSVILLE, OAK RIDGE, SUMMERFIELD AND WHITSETT

   **Attachments:**  
   Map Review Officer Amend - By Entity_090519  
   Greensboro_Review_Officer_Amend_090519  
   High_Point_Review_Officer_Amend_090519  
   Burlington_Review_Officer_Amend_090519  
   Archdale_Review_Officer_Amend_090519  
   Gibsonville_Review_Officer_Amend_090519  
   Jamestown_Review_Officer_Amend_090519  
   Kernersville_Review_Officer_Amend_090519  
   Oak_Ridge_Review_Officer_Amend_090519  
   Summerfield_Review_Officer_Amend_090519  
   Whitsett_Review_Officer_Amend_090519

4. **2019-352**  
   APPROVE THREE (3) VOLUNTARY AGRICULTURAL DISTRICT (VAD) APPLICATIONS

   **Attachments:**  
   2019-06  
   2019-07  
   2019-08  
   Updated VAD Brochure
5. **2019-347**  REQUEST REFUND OF TAX STAMPS FOR CANADAY LAW FIRM

*Attachments:*  
- Request Letter for overpayment of excise tax  
- Recorded Deed Book 8144 pg 2270-2271  
- GS 105 228 37 Refund Tax Stamps

6. **2019-351**  BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY 2019-20 BUDGET ORDINANCE

*Attachments:*  

7. **2019-330**  APPROVAL OF MINUTES

*Attachments:*  
- dmws07.18.19  
- dmws081519  
- dm081519

**VII. PUBLIC HEARINGS**

Proponents shall be heard first and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal

A. **2019-340**  PUBLIC HEARING TO CONSIDER APPROVAL, SOLELY FOR PURPOSES OF MEETING THE REQUIREMENTS OF THE INTERNAL REVENUE CODE, OF UP TO $57,000,000 IN RETIREMENT FACILITIES REVENUE BONDS TO BE ISSUED BY THE PUBLIC FINANCE AUTHORITY FOR THE BENEFIT OF FRIENDS HOMES, INC.

*Attachments:*  
- Notice of Friends Homes Public Hearing_090519  
- Friends Homes Resolution_090519_FINAL

**VIII. NEW BUSINESS**

A. **2019-333**  RECEIPT OF THE 2019-2020 GOVERNOR'S HIGHWAY SAFETY MULTI-AGENCY DWI TASK FORCE AND APPROVAL OF TWO NEW COUNTY DEPUTY SHERIFF POSITIONS

*Attachments:*  
- Taskforce #2 Resolution

**IX. COMMENTS FROM COUNTY MANAGER**

**X. COMMENTS FROM COMMISSIONERS**
XI. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY

XII. ADJOURN

THE NEXT REGULAR MEETING OF
THE GUILFORD COUNTY BOARD OF COMMISSIONERS
WILL BE HELD SEPTEMBER 19, 2019 AT 5:30PM IN THE
COMMISSIONERS MEETING ROOM,
OLD COUNTY COURTHOUSE
301 W. MARKET STREET, GREENSBORO NC 27401.